

**TOWN COUNCIL
APRIL 18, 2005
6:30 PM
CALLED MEETING
TOWN HALL**

AGENDA

1. EXECUTIVE SESSION – CONTRACTUAL MATTERS
2. APPROVAL OF BOND & FINANCIAL INSTITUTION FOR ADDITIONAL MONEY REQUIRED FOR WATER PROJECT
3. APPROVAL OF BOND ATTORNEY
4. AWARD OF BIDS FOR THE FOLLOWING:
 - A. WATER PROJECT, PHASE 1
 - B. JACKSON STREET BRIDGE
5. APPROVAL OF FUNDS TO REMOVE ELECTRICAL WIRING AROUND TENNIS COURTS AT VETERANS PARK
6. DISCUSSION OF PROPERTY AWARDED TO TOWN AT 2003 TAX SALE
7. APPROVAL OF FEBRUARY 17, 2005 MINUTES WHICH WERE OMITTED AT THE APRIL 4TH REGULAR MONTHLY MEETING
8. APPOINTMENT TO ASSIST SUE MEDLOCK ON THE ELECTION COMMISSION
9. ADJOURNMENT